

Lake Howell Athletics – Online Sports Physical Packet

ALL athletes will need to create an online account at athleticclearance.com to be eligible to participate for the 2022-2023 sports seasons.

You will need to log into your account each school year to be cleared.

In order to complete the process, you will need the following documents available to upload in the system as a PDF file prior to finishing the process. If you uploaded documents last year, the files will be located in your library within your account.

- Sports Physical (EL2) Completed on the official FHSAA form
- Birth Certificate
- Parent Driver's License or Government Issued ID Card
- GA4 Transfer Students Only****
- ECG/EKG "clearance" email or signed form from doctor



"Transfer Students" are those individuals who did not start the 9th grade at LHHS.

- 1. Visit <u>www.AthleticClearance.com</u> and choose your state.
- 2. Watch quick tutorial video (Optional).
- 3. New Users Create an account / register by completing all fields.
- 4. Existing Users Login using your email address and password.
 - a. If you forgot your password, please click the forget password link. Please do not make a duplicate account.
- 5. Select "Start Clearance Here" to start the process.
- 6. Select "School Year" = 2022-2023

Select "School" = Lake Howell High School

Select "Sport" = Sport of Choice -

CHOOSE EVERY SPORT YOU THINK YOU WILL TRY-OUT FOR!

Select "Add New Sport" if you are a multi-sport athlete.

*If you are selecting football, please select boys weightlifting and spring football as well. You are REQUIRED to purchase football insurance if your student is covered by the school insurance. Visit www.schoolinsuranceonline.com for more information.

Complete all required six (6) required fields.

- a. Student Information please use legal name in Skyward.
- b. Parent/Guardian Information Answer all questions, provide necessary information.
- c. Medical History Answer all questions, provide necessary information.
- d. Program Information Required Files Review.
- e. Signature Forms Parent and Student Sections.
- f. File Uploads Must have all documents to complete section.
- 7. Once you reach the **Confirmation Message** you have completed the process.
- 8. All of this data will be electronically filed with the LHHS athletic department for **review**. When the student has is **cleared for participation**, an email notification will be sent. Please note this is not the initial email stating you have completed the process. This process could take up to 48 hours to get clearance.

Note: Participation in a program for conditioning, open facilities, tryouts, or practice cannot occur until you have been notified by the athletic department of your clearance status.



Preparticipation Physical Evaluation (Page 1 of 3)

This completed form must be kept on file by the school. This form is valid for 365 calendar days from the date of the evaluation as written on page 2. This form is non-transferable; a change of schools during the validity period of this form will require page 1 of this form to be re-submitted.

| Stu | dent's Name: | | | | Sex | ::A | ge: | Date of Birth: | _// _ | |
|----------|---|----------------------|--------------|--|----------------------------|----------------------------|--------------------|---|-----------------|---|
| Scł | ool: | | Grade in S | School: Sp | ort(s): | | | | | |
| Ю | me Address: | | | | | | Но | me Phone: () | | |
| | ne of Parent/Guardian: | | | | | | | | | |
| | son to Contact in Case of Emergency: | | | | | | | | | |
| | | | | | | ``` | | G II Ni | | |
| | ationship to Student:Home Ph | | | | | | | | | |
| | sonal/Family Physician: | | | | | | | | | |
| Scł | ools Attended: 8 th 9 th | | | 10 th | | | | 11 th | | |
| | rt 2. Medical History (to be completed by st Have you had a medical illness or injury since your last | udent or p Yes No | | xplain "yes" an Have you ever b | | | | | w answer Yes | |
| | check up or sports physical? Do you have an ongoing chronic illness? Have you ever been hospitalized overnight? | | _ | Do you cough, v activity? Do you have ast | | have troub | le breat | thing during or after | | _ |
| ļ. 5. | Have you ever had surgery? Are you currently taking any prescription or non- prescription (over-the-counter) medications or pills or using an inhaler? | | | Do you use any medical devices | special pro that aren't | otective or usually u | correct sed for | medical treatment? rive equipment or your sport or position foot orthotics, shunt, | _ | _ |
|). | Have you ever taken any supplements or vitamins to help you gain or lose weight or improve your performance? | | | retainer on your Have you had an Do you wear gla | teeth or he | earing aid) as with you | ? ar eyes | or vision? | | _ |
| | Do you have any allergies (for example, pollen, latex, medicine, food or stinging insects)? | | | Have you ever h Have you broker | _ | | | ng after injury? dislocated any joints? | _ | _ |
| | Have you ever had a rash or hives develop during or after exercise? | | _ 35. | tendons, bones o | or joints? | | • | or swelling in muscles | , | _ |
| | Have you ever passed out during or after exercise? | | _ | If yes, check app | _ | | - | | | |
| | Have you ever been dizzy during or after exercise? Have you ever had chest pain during or after exercise? | | _ | Head Neck | | Elbow Forearm | | • | | |
| | Do you get tired more quickly than your friends do | | _ | Back | | | | Thigh Knee | | |
| | during exercise? Have you ever had racing of your heart or skipped heartbeats? | | _ | Chest Shoulder | F | Hand Finger | | Shin/Calf Ankle | | |
| 4. | Have you had high blood pressure or high cholesterol? | | 26 | Upper Arm | | oot | l | . 1 | | |
| 5. | Have you ever been told you have a heart murmur? Has any family member or relative died of heart | | | Do you want to you lose weight sport? | | | | t requirements for your | : | _ |
| 7. | problems or sudden death before age 50? Have you had a severe viral infection (for example, | | | Do you feel stres Have you ever b | | osed with | sickle c | ell anemia? | | _ |
| 8. | myocarditis or mononucleosis) within the last month? Has a physician ever denied or restricted your participation in sports for any heart problems? | | | Record the dates | of your n | nost recent | immur | the sickle cell trait? nizations (shots) for: | | _ |
| | Do you have any current skin problems (for example, itching, rashes, acne, warts, fungus, blisters or pressure sores |)? | _ | Tetanus: Hepatitus B: | | | | | | |
| | Have you ever had a head injury or concussion? Have you ever been knocked out, become unconscious or lost your memory? | | | MALES ONLY (o | | rual perio | d? | | | |
| 2. | Have you ever had a seizure? | | 43. | When was your | most recei | nt menstru | al perio | d? | _ | |
| | Do you have frequent or severe headaches? | | 44. | | | | | he start of one period to |) | |
| | Have you ever had numbness or tingling in your arms, | | - 45 | the start of anoth | ner? | ou had in t | he lest | year? | _ | |
| _ | hands, legs or feet? | | | | | | | year? 1 the last year? | | |
| ٥. | Have you ever had a stinger, burner or pinched nerve? | | _ | was the for | -5-50 011110 | - compo | 11 | | _ | |
| Exp | olain "Yes" answers here: | | | | | | | | | |
| | | | | | | | | | | _ |
| _ | | | | | | | | | | _ |

Signature of Student:

___/ ____/ ____ Signature of Parent/Guardian:

Date: _



Preparticipation Physical Evaluation (Page 2 of 3)

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| | w | A/ D 1 D 1/ 1 D | | D1 1 D | | |
|---|------------------------------|-----------------------------------|----------------|-----------------|--------------------|-----------|
| T | | % Body Fat (optional): F F F F | | Blood Pressure: | /(/ | _,) |
| - | | Corrected: Yes No I | | Unaqual | | |
| FINDINGS | | | ABNORMAL FINDI | | | INITIALS* |
| MEDICAL | NORMAL | F | NDNORWAL FINDI | TNG5 | | INTITALS |
| 1. Appearance | | | | | | |
| 2. Eyes/Ears/Nos | se/Throat | | | | | |
| 3. Lymph Nodes | | | | | | |
| 4. Heart | | | | | - | |
| 5. Pulses | | | | | | |
| 6. Lungs | | | | | | |
| 7. Abdomen | | | | | | |
| 8. Genitalia (mal | ac only) | | | | | |
| 9. Skin | es only) | | | | | |
| | | | | | | |
| MUSCULOSKELETA | .L | | | | | |
| 10. Neck | | | | | | |
| 11. Back | | | | | | |
| 12. Shoulder/Arm | | | | | | |
| 13. Elbow/Foreari | n | | | | | |
| 14. Wrist/Hand | | | | | | |
| 15. Hip/Thigh | | | | | | |
| 16. Knee | | | | | | |
| 17. Leg/Ankle | | | | | | |
| 18. Foot | | | | | | |
| * – station-based exam | ination only | | | | | |
| A SCESSMENT OF F | VAMINING DHVSICIAI | N/PHYSICIAN ASSISTANT/NU | DSE DDACTITION | JED | | |
| | | e was performed by myself or an i | | | allowing conclusio | u(s). |
| Cleared without | | | Date of Exam | = | one wing centrasie | 11(5). |
| | | | | | | |
| Disability | | · | Diagnosis. | | | |
| | | | | | | |
| Precontioner | | | | | | |
| Precautions: | | | | Pageon | | |
| | | | | Keason. | | |
| | | | | | | |
| Not cleared for: | | | | | | |
| Not cleared for: | npleting evaluation/rehabili | tation for: | | | | |
| Not cleared for: | npleting evaluation/rehabili | | | | | |
| Not cleared for: Cleared after con Referred to | npleting evaluation/rehabili | tation for: | | For: | | |
| Not cleared for: Cleared after con Referred to | npleting evaluation/rehabili | tation for: | | For: | | |
| Not cleared for: Cleared after con Referred to Recommendations: | npleting evaluation/rehabili | tation for: | | For: | | |
| Not cleared for: Cleared after con Referred to Recommendations: Name of Physician/Ph | npleting evaluation/rehabili | tation for: | | For: | | |

 $\ dic\ Society\ for\ Sports\ Medicine\ and\ American\ Osteopathic\ Academy\ for\ Sports\ Medicine.$



Preparticipation Physical Evaluation (Page 3 of 3)

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| Student's Name: | | |
|---|--|------|
| ASSESSMENT OF PHYSICIAN TO WHOM REFERRED (if applic | | |
| I hereby certify that the examination(s) for which referred was/were perf | formed by myself or an individual under my direct supervision with the following conclusion | ı(s) |
| Cleared without limitation | | |
| Disability: | Diagnosis: | |
| | | |
| | | |
| | | |
| Not cleared for: | | |
| Cleared after completing evaluation/rehabilitation for: | | |
| Recommendations: | | |
| Name of Physician (print): | | |
| Address: | | |
| | | |
| | | |
| Signature of Physician: | | |
| Rased on recommendations developed by the American Academy of Family Physic | ians, American Academy of Pediatrics, American Medical Society for Sports Medicine, American Orthono | 10- |



Seminole County Public Schools Cardiology Clearance - Electrocardiogram (ECG)

An ECG screen (also referred to as an EKG) can help identify young athletes who are at risk for sudden cardiac death, a condition where death results from an abrupt loss of heart function. An ECG screening may assist in diagnosing several different heart conditions that may contribute to sudden cardiac death. In accordance with Seminole County School Board Policy - 5610.05 titled Participation in Extra-Curricular Activities, The School Board of Seminole County, Florida recommends for the 2021-2022 school year that each student athlete planning to participate in high school athletics receive an electrocardiogram (ECG) screening as part of the High School Pre-Participation Physical prior to participating in any high school sport activity. This recommendation will transition to a required screening for participation in 2022-2023. It is recommended that the ECG be performed by a Licensed Pediatric Cardiologist using the International Athlete Criteria.

| Students Name: (print) | | School Name: | | |
|---|---|---|---|--|
| Sex: (circle) M / F DOB:_ | Age: | Grade: | Student ID#: | |
| Select one of the following | two options for screening | : | | |
| An ECG screening was parent/guardian. | s completed and evaluated by | , an outside vendor chosen b | y the student athlete or student's | |
| | rdiac Clearance: (To be com for Participation: | | on or Practitioner*) for Participation: | |
| Name of Licensed Physicians | an or Practitioner* (Print): | | Phone: | |
| Address: | Group. | City: | Phone: Zip: | |
| Physician Signature: | | | Date of Clearance: | |
| _ | s completed and evaluated by ce payable to my/my child's so | | SCPS approved vendor. I understand there is a | |
| (To be | <u>Cardiac Re</u> completed by School Athle | view <mark>Team Information:</mark> tic Tra <mark>ini</mark> ng <mark>Staff and the</mark> | Athletic Department) | |
| Testing Location: | | | Time: | |
| On-Site School Administra | ator: | | Date of Test: | |
| the School Board of Seminole of school; and the school boards, sc of Seminole County and my/ou claim resulting from such athlet screening, and agree to take no accident or mishap arising out of, | udent athlete being able to partic County, and its officers, employ hool districts and the schools ag r child's/ward's school competes ic participation and participation legal action against the School Bo resulting from or involving the a cipation ECG screening, and agre y accident or mishap involving at | yees and assigns; the School Distainst which the School Board and the contest officials of any on in the athletic activities and pard of Seminole County, and its thletic participation, including be to take no legal action against | | |
| Student/Parent/Legal Guardia | an Phone # | Date | TM | |

**If student athlete is under eighteen (18) years of age, parent/guardian must complete and sign form.

Once complete, please upload this document into your Athletic Clearance Profile.